



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Application of: Anand R. BAICHWAL  
Serial No.: 10/731,859  
Filed: December 9, 2003  
For: **SUSTAINED RELEASE MATRIX FOR HIGH-DOSE INSOLUBLE DRUGS**  
Examiner: James. W. ROGERS  
Art Unit: 1618  
Attorney Docket No.: 540.1020C3

Mail Stop: AF  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

January 31, 2007

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Sir:

In response to the Office Action dated October 2, 2006, please amend the above-identified patent application based on the following amendments and remarks:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 7 of this paper.